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J. A. HACKETT. G. W. GARDNER. L. A. DUNCAN. H. M. LONG. EDITORS. ASSOCIATI GENERAL AGEN

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EDITORIAL. NOTES AND COMMENTS

A religion that cost no sacrifice to obtain will not be worth much of a acrifice to retain.

If we believe with all our heart what God says we will be apt to do with all our might what God com-spice column that "money may be mands.

The last issue of The Florida Baptist Witness completed its eighth yolunn. It, is a good paper and is If the heart is right the money will growing better.

Bro. E. D. Schilling, of Greens burg La., has our thanks for substantial favors. May the Lord help Ohim while he helps us.

Not a few of our subscribers are responding favorably to our "statements" with the cash, for which we don't wait, send it on.

The Northern Methodists deny that they are Northern and claim that they are national, but their Southern brethren all the same build the division fense a little higher.

Rev A. W. Lamer, formerly of Memphis, has become temporary pastor of the Baptist church at Ocala Florida, and is preaching some sermons that are giving great satisfac-

"To be right is to be invincible"against false accusations. It is not the voteries of wealth and fashion is every right cause that triumphs. However, it is always better to be right for God and conscience are earthy. sure to be found on that side.

RECORD office from Brethren J. T. Christian, J. J. W. Mathis, O. D. Bowen, T. J. Walne, A. A. Lomax and others, some of whom brought good cheer and sunshine.

The carnality of the carnal mind has always been more in the way of the progress of true religion than the mainly by considerations of profit.

at Bay St. Louis, on the Sea Coast, is the Nineteenth Century. Let us contemplating so doing, that are more favorable now than it has ever hope that the days of both of those asleep and deaf to the cries of those globe. We have no doubt he was been, and Brother Mathis and his great evils are now numbered in who are perishing for the bread of a man of God, 1. e., he was converted by the Herald Company, is a va people in that region are alive to the Africa. opportunity. But they need help. See to it brethren, that they do not

joice in the fact that we have such an evil.

claim to sanity upon one statement it is spelled with a big C. And even and it is this: From a rather wide more disgusting is it when that same observation we set it down as a fact that in every instance where marriage has turned out to be a failure the devil of mean, selfish obstenancy choice talk consists in belittleing was at the bottom of it.

We regret to note the serious illness of Rev. Dr. Manly, of the South- of Bob Ingersol. era Baptist Theological Seminary. It is reported that he had experienced a stroke of paralysis. We trust that whatever it may be it is

form if, it was true as reported by that the great Opera House was not to the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we leaved it is to be the sorrowful news full as we have a sorrowful news full new full news full news full news full news full news full new full news full new full news full new full news fu not dangerous and that he may soon

Bro. J. J. W. Mathis, of Handsboro, is in our city and has made our ing was not on the increase in the lecturer by respectful and apprecia have sat at his fert at the Seminary thorough and conscientious in doing office a pleasant call. He is here guilded palace saloons and back- tive attention. Mr. Watterson rep and learned wisdom, as from no health, which we sincerely hope will and cities. soon be restored. We hope to see much of our brother while he is here.

cause !! Have they not forgotten- horse process. if ever-that they were purged from We heard a rather thoughtful their old sins?

We take pleasure in saying what we omitted in our last issue, that the churches." Our reply was, "Then ture which says: "Righter u-ness ex good thing through some one else ing of the late Chief Justice, John excellent paper we printed on "what Christianity is next to a failure and alteth a nation, but sin is a reproach plaud it, we take all of the credit shall we do to keep the boys in the the hog element that returns to the Sunday School" was written by Miss wallowing in the mire greatly pre- We hope Mr. Watterson's life is

Fine churches may be good places for rich people of leasure to sit down and congratulate themselves on their evangelizing influences for the salvathem might be much better than

"Some professors of religion and carelessly listened to a sermor that they have done a big thing for their Savior." Nay, brother, but rather they think they have done a big thing for themselves; and so they have, but it is such a big thing as Cain did when he offered "the fruit of the ground." God has little or no respect to such worshipers.

It is probably the superficial writer or preacher only who is always "straining" after a sensational effect. One of them says in his the root of grace as well as evil." Whereas money is not ."the root of evil" but rather it is "the love of money," that "is the root of all evil." go right whether there be much or

per informs us that Bro. R. W. Merrill has resigned the pastorate of the covered the fields with so much Valence Street church in New Orleans. He has had four years of to the harvest. Let us not reap this not only belong to, but stand in high success'ul work and the church has grain and fail to preserve seed with feather, with that same religious in are very greatful. But, brethren, greatly prospered during his pasto, which we are to continue this sowrate. We hope there will be but a ing. We must continue to invest to believe the latter statement is short interium with the church, and have no doubt some live church will that we may have an income for soon have its arms about Bro. Mer-

> African slavery did and does seem to be an evil, even a great evil, but and money is sending 1000 souls to the pit where African slavery has and is sending one. The Christianity that weeps over the manacled bodies of the African and vet dances and sings over the manicled souls of neither heavenly nor divine; it is purely of the earth and is altogether

The newspapers are careful to re-We have had pleasant calls at THE port every change of symptom for mile and a half of their doors." Yes, world, and more like their Master. Pope's health. We suppose, how of thousands of inhabitants, has and a knowledge of our Lord and ber of the people would consider hi departure in the light of a grave ca-

superstition of the ignorant. The ment of the United States of the ens of churches under its very shadlatter yields more readily to the true Brussels treaty for the suppression ow, composed of redeemed men light while the former is influenced of the slave trade and rum traffic in and women who would help save Central Africa, known as the Congo the lost heathen. There may be country, is one of the best things that rich churches now which are either The opening for a Baptist church has been done in the last quarter of supporting a foreign missionary or

If the Keeley remedy for the disease of drunkenness will have the by sentiment, but use a little comgood effect to make permanent cures The Colgate University is said to it will be a boon of great value to be the richest school in the world, much of suffering humanity, but if it opposed to foreign missions. Not at That, however, is not because the is only to prolong the lives of drunk. all. We are to sow by all waters. Baptists are the most wealthy peo- ards for the benefit of the liquor Do all possible for foreign missions ple, but because some of them are seller and for the distress of the but in doing this, do not forget State among the most liberal. We all re- families of the drunkards then it is missions. Do not do less for eithe

We are about willing to risk our calling a thing Christianity because binds together the churches in Christian (?) is made to serve as a decoration for an intertainment given front. We have done much in the in honor of an infidel whose most the Bible. As for instance a Christian minister returning thanks at a club dinner given for the delectation

> It would seem a hopeful sign of redrinking at dinner parties, banquets

to God that we often times put Him and does not tipple and treat in the regard to the character of methods more. off to the last. Why some Chris-saloons and possibly he does not and the great evil thereof. The Bro. Manly was, we doubt not, anliquor bills before they pay their that a treacherous Greek has got into moral element in husiness and poll- had fought the good fight, and who honest pledges and dues to God's the city by means of the wooden ties.

Caristian man say the other day, ide s that we could scarcely perceive sustain them and do them good.

At this time, when so much is

be careful to have his army occupy the best positions, but he will see to

STATE MISSIONS.

the nation that is engaged in war. It must have men at home who are cultivating the fields and raising food to sustain the armies which are tained that State missions are indis tist Convention have cultivated the A note in another place in this pa- to anything else. State missions is capital in State missions, in order field. A wise Christian man is refirst and most importunate prayer

and many a strong church in cities Hence, they seek to "grow in grace ever, that it is mainly to magnify boasted of its large contributions to Savior Jesus Christ," and thus make sionary Societies in church work, complacent over the little given to feet day. missionarles, it should have pushed out and utilized material which might have enabled it to have built up doz-

> Now, no one must interpret us as but more, and God will bless us in the doing. State missions is the connecting link that past; the call is louder and more imperative for the future. We hope to write of home and toreign missions

soon. Watterson lecture last night on "Money and Morals." We regretted t e brethren.

The lecture was a g od one, and "There is very little disinterested anything new in it. It was an excelsympathy, and friendship in the lent illustration of that text of scrip-

A prominent and oft quoted min. ister of New York, we believe, says: "The world is growing worse, but good luck in having things about as being said and written about the the church is growing better." We they like them, but they are not all centennial of missions, it occurs to believe the first statement to be his church calls him for life. Good for the most far-reaching in the way of us that there may be danger of our true, and think it abundantly both pastor and church. - The not doing enough for State missions. proven. 1. By the fact that in First Baptist church, Ashville, N. tion of the outside world. Many of We may become so engrossed with theatrical circles, which constitute a C., has called Rev. J. L. White, of the great matter of giving the gos- high point of the world, the women Durham, N. C. The brethren at pel to the heathen as to let the work are seeking more and more to dis- Pontotoc are building a parsonage at home be lost sight of. Such a play their natural features, even to for their pastor, Rev. R. A. Cooper. think when they have gone to church policy as this wou'd be most sui- the very verge of absolute vulgarity. He deserves all they can do for him. cidal. A good general will not only 2. Because men in the financial world are seeking to display their of the late lessees of the Kiud Words financiering skill even to the very it that his army is not cut off from ragged edge of downright roguery. the base whence it is to draw its And, 3. That nothing but the fear of given Rev. G. H. Carter, their passupplies. His men must have pro- the law, which seems to have some visions and be cared for it they are to be valiant in battle. And so with deacency and honesty left, prevents little respect for the semblance of either class from going to the utmost

extremes of vulgarity and robbery. We are not quite so sure of the other statement, that "the church is at the front. The one is as important growing better," especially if we are as the other. We have always main- to take the popular definition of the word to mean the church, i. e., the pensible to foreign missions, and we Christian public. The doubt grows believe that the present agitation out of the fact, 1. That many of the about the work abroad owes more to most constant theater goers, who the diligence with which the several behold, enjoy and encourage the States composing the Southern Bap- | r bald nudity and vulgar suggestive ness of the stage, are church menifield within their own borders, than bers, and are in undisturbed fellowship with their associates in the seed which has sprung up and the churches. And, 2. That not a few of the unscrupulous golden grain which is white already money getters of the present age.

stitutions. However, we are inclined

more nearly true if we take the church to mean what the New Tesyears, to be used upon the foreign tament defines it to be, and what the true Bible nomenclature means, i. e., ported as having said: "If I were a the true followers of Christ. We foreign missionary in Canton, my have no doubt there are many times seven thousands of men and women every morning would be for home in this land, of God's own true chilnissions in America for the sake of dren who "have not bowed the knee this matter. Write Bro Sproles at Canton. Five hundred years of time to Baal," whose numbers are inin the process of this world's salva creasing and whose characters and Thanks to that good pastor's wife tion, may depend upon the next lives are growing better all the twenty years of American history." time. These, however, do not be-A recent editorial in one of our long to the popular church, but are Baptist weeklies, says: "The indis- classed as "out of style" and "non- power behind the throne," you see putable truth remains, that to some progressive," greatly to be pitied nembers the work in foreign fields for their want of taste and refineappeals more effectively for aid than ment. But they are content to be speaking in mixed assemblies the tangible invitations for help in a less like the NAKED and DISHONEST communding Bro. Harvey's tract, mile and a half of their doors." Yes world, and more like their Master "Single Onian Preach?" he says this

around it. Instead of its being self- shineth more and more to the per The death of Mr. Spurgeon is felt blasphemy. What else can it b to be a world-wide calamity. Per- when Paul is denounced as a crusty haps no man was more generally old bachelor? One of the most known than he, and certainly no one was more freely honored and loved. a day is, "The Intellectual Life, by His sermons and much of his wri- Hammerton." You may not agree tings had been translated into almost every printed or written language. and read probably by more than onehalf of the reading people of the life, and who live in their midst. Let by G d's grace, and called of God uable book. We read the article us not be carried completely away into the ministry, and did G d's composing the book years ago in the work in God's way; and when that Herald, while he was editor. Dr work was finished God called him J L M Curry has written the inhome. As to any one taking his troduction to the book. Price, \$1.00 place, why God will see to that. If - We propose keeping THE REas He found Mr. Spurgeon. May per. We have no ambition to stretch God's grace be sufficient for the be- out over Alabama, Tennessee, Georreaved widow and family, and also gia, Louisiana and the Carolifor the sorrowing people to whom he

has so long ministered. We have no doubt everybody will read with pleasure Bro. J. W. Lee's Mississippi, and, if properly attend- excellent report of our centennial ed to, it will enable them to meet the meeting in this issue. Finding ourself overtaxed with work, we prevailnow we are glad of it, not only be- various kinds above the churches. We cause it was a relief to us, but because still believe in the churches. Let us it is so well done. We can scarcely allow the occasion to pass without word and so will reserve a little Well, we heard the celebrated Mr. space in our next is ue to say a few is the same when new students may trings about our good meeting and enter. If you are going to send

full, as we learned it had been on comes to us, just as we go to press, and send to Clinton — Speaking of the preceeding Saturday night to see that Dr. B. Manly is dead. There is schools prompts us to say that one Gray and the writer, closed Saturand the like is on the decrease; if at the noted Sarah Burnhardt. But sincere mourning to day throughout of the very best known to us is War-day's exercises. the same time it could be made to the audience, however, did honor to our land for the great and good man. ren Institute, of Oxford. Mrs C.A appear that beer and whiskey drink- Meridian for numbers and to the The great number of young men who Lancaster, the principal, is very good sermon at night. street grog-shops in all of our towns resented the great peril of our coun other, from him, are among the chief try to be money; or, rather as the mourners. But vast multitudes of Bible more than intimates, "the love people who have heard him preach The liquor monopolists are bagin- of money." His analysis was clear, and who knew his Christlike spirit

had flois ed his course. Our prayer is such a man as Miller. He is a host, that the everlasting arms may be and will keep all the saints who we have no doubt, will do good. It about the family of his affections and worship in that beautiful house of was so nearly on a line with Bible the school he loved so well ever to the Lord at Grenada, reading THE

If we by any means accomplish a

OUR OBSERVATORY.

Rev. A. P. Pugh, of Lexington has had \$100 added to his salary, and tist, however competent, cannot be his courch calls him for life. Good for elected a professor of this college. T. Lowrey to Fifteenth Avenue, and elected a professor of this college, then dearly as I love it, my own alma mater, I resign from the Board. This is my last meeting with you." Assurance having been given him to the contrary, he reelected Comment is unnecessary, -Ja. S. Lawton, of Atlanta, on ay of the discussion upon our mispublications, is dead. - The Starksion methods, in the Herald: "For ville church, after a year's trial, has my part, I believe we have a thousor, a unanimous and enthusiastic call for mutual pleasure We told them it would be so before he came. than from its encouragement." Bro.

Since the death of Dr. Harris mistake for brethren to try to hold paster of the First church, Montcomery, Ala., Bro. J. G. Harris, a methods for carrying on the Lord's lay member of the church, has con work. - "I have failed to discover ducted the services. That is just as any evil intent in the articles of Dr. it should be. No church should Goodwin, and in this day of wide close its doors because of the abspread servility of spirit it is morally sence of a preacher. Let the brethren preach. Why not?--Bro. Ira age of his convictions."-H. W. G. Holloway, a deacon of the Oxford BATTLE. We have admired the church, was chosen president of the spirit of Dr. Goodwin, and the Cotton Grower's Convention at its way he moves on in the disrecent session in Memphis. That Convention honored itself in select back at his critics. - Brother and was requested to allow the poper to victions. Many people have no coning one of the best Christian men as its presiding officer. Bro. Holloway may feel assured that they have the readers of THE RECORD will agree and south light, but simply form owns large planting interests in the profound sympathy of their many friends in this State in their grief at the payment which was due on the the sudden death of their dear little with a talk on "Home Missions and written; "My people do not condue December next, and the work cheer their hearts by a sweet sense will be done. We hope our churches will take part in this good work.

They should have an interest in that house — Bro H. F. Sproles moves.

We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. house — Bro H. F. Sproles moves.

Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence. We know, by sad experience, what a grief it is to part with a child. — Rev. John G. Williams, one of the profoundest will be done. We hope our churches of His own presence with the presence of His own presence will be appeared to the presence of t house - Bro H F Sproles moves forward with his Jackson church. Quite a number have joined the roll of South Carolina, is furnishing the of honor by giving \$100 each Inc Courier with historical sketches of ren, you need not hesitate about once, and do the liberal thing for the kind words she sends h about THE RECORD. No wonder her husband is such a success. "Th -Rev. J. T. Christian is most u

Jeter, published at Richmond, Va

State is worth a dozen out of it.

We always supposed, since we began

churches of the Lord Jesus were the

greatest institutions on earth; but

exalt them -The last half of the

session of Mississippi College will

open, we presume, in a few days. This

your boy to college, by all means

consult President Venable at once,

MEETING AT MERIDIAN. compromisingly opposed to won to the Western Recorder: "I ar an abiding believer in Woman Mis to be held at the First Baptist church was profitable to us all. and others, some of whom brought us cash and all of whom brought good cheer and sunshine.

Safeguards are thrown around the proof of the fact that "the path of nonthing to advance the work all the just is as the shining light that good cheer and sunshine.

Safeguards are thrown around the proof of the fact that "the path of nonthing to advance the work all the just is as the shining light that good cheer and sunshine. of the cant that is preached in this day on woman's sphere is outrageous but in writing I shall call them ate songs. infidelity." Yes, and downright brethren, because in the meeting We did not forget to ask God's helpful books we have read in many not come, but enough came to make others. table with all the author says, but what of that? Try it .- "Reminiscences of a Long Life," by Jeremiah Bell

He not only comforted his hearers with the assurance that they were acting under a divine commission in giving the gospel to others, but these He wants it so He will find the man corp, as it is, a Mississippi pa- who did not "go" were disloyal and guilty. His speech, and that of many others, would be excellent reading. but a want of time and space will nas We are after cultivating the forbid even an outline. home field. One subscriber in this

fully submit, and pray God's bless amusements: many good people conhe is.

Bro. A. J. Miller was absent at-

tending a similar meeting in his own Association, so we were deprived of a speech on "Home Missions and Papal Nor'h America."

Bro. J. J. W. Mathis preached a

morning came with a much larger sions as appointed by the Centennial impunity exercise its independence her work. Pupils who attend her school are well drilled. Such a attendance than the day before. blessed thing to have the support of

RECORD. -- Rev. John G. Williams tells the Baptist Courier the followfor it that is handy to get; but if our his day, and who was a trustee of doing results in a failure we are apt to seek for a scape goat to carry off. Judge nominated Design of the supposed to carry off. A. S. West, a teacher in the Lea Female College. We commend the particular and commission for massion for a careful reading; it will well repay you for the trouble.

We hope Mr. Watterson's life is doing results in a failure we are apt that knows His voice and follows the structure was requested to have preparation and commission for massions and the success of the work. Committee was requested to have noise and honest confession would be good for the soul.

We hope Mr. Watterson's life is doing results in a failure we are apt the South Carolina College. The fully at himself. He talked of the always a crowded dominates over the outgrowth of his d ctrine. If the seek for a scape goat to carry off that knows His voice and follows the true, then his lecture was noise and the success of the work. Committee was requested to have sions and the success of the work or noise and the success of t

understood. At once he took his long remember Bro. Lomax. Come Chronicler only gives a few words in hat to leave the meeting, and said, a sain, Bro. L., a warm welcome passing; the proceedings will appear "If it has come to pass that a Bap- awaits you.

sermon and services over there.

highly of the address of Bro. I. H two services as few from those local-Anding, on "The Providence of God ities could come so far and if many in Missions." Bro B D Gray spoke did the congregation would overflow. nained, and Dr. Reynolds was on the "Centennial of Missions," and Elder W. T.: Lowrey preached at enthused his audience with the grand Fifteenth Avenue to an appreciative Rev. H. W. Battle has this to idea of making this year a bright audience, and Elder A. A. Lamax page in the history of missions.

Baptists of Mi-sissippi raise this year, pulpil at night, and had a full house. andfold more danger to apprehend twelve thousand dollars for foreign from suppression of free discussion missions. Br. C. goes at things end The afternoon meeting was held in than from its encouragement." Bro. thusiastically, and succeeds. Let's the First church at the grand clos-Battle is exactly right. It is a great raise that twelve thousand, brethren, ing services at night. That great off those who differ with them as to gregation was present to hear a fine address by Bro. W. T. Lowrey, on some Baptists failed to enjoy the

> Problem." Bro J L. Johnson's absence deprived us of a fine speech on "Home Missions and the English Speaking

refreshing to find one with the cour-

with me as to its excellence. Williams, one of the profoundest thinkers among the Baptist ministry was highly compilmented. thinkers among the Baptist ministry was highly complimented.

Bro. O. D. Bowen, it is said, went back to first principles, so to speak, the Baptist worthies of that State and built firmly and solidly on God's who lived in the years which are eternal truth, in his paper on "The the need of careful training on the passed and gone. Have we not Holy Spirit and Missions." The ome brother in this State who could readers of THE RECORD will receive part of young pastors than the tell us of the fathers and of their this paper, no doubt, sooner or later. reckless statements some of them work. We hope to have an occa- Look out for it, brethren. Read it make regarding the call to the sional letter for The Record from the gifted pen of Brother Williams. It that we should never lose sight of which it implies. One is pained in in our work for God. Bro. Divid's hearing or reading the extravagant CENTENNIAL MISSIONARY | experience in the foreign mission and dangerous utterances of some field has fitted him to speak on the ministers regarding the nature of The readers of THE RECORD have Mission Fields of the Southern Bap the rights of the churches. We noticed in several recent issues of the tist Convention, Africa, Brazil, China. need to exercise vastly more care in paper quite au interesting programme. Italy, Japan and Mexico. His receiving men as candidates for the of a centennial missionary meeting, speech closed the meeting, which ministry and especially in recogniz-

of this city. Well, quite a number The music was good. Sister Safeguards are thrown around the of the visiting brethren were D. D.'s, terspersed with good and appropri-

resolutions formed during the meet- to practice law and medicine who Bro. A. A. Lomax, the first on the ing, be carried into full execution. so speak regarding these professions; programme, spoke on "Bible Au'hor. M-y Christians so discharge their but fortunately for the professions ity for Missions." He made one of dutus and obligations to God that and for the community there are these strong speeches which charac the coming generations may look safeguards which exclude these legal terizes him, and that is equal to say back to the present year as one of the and medical quacks. Unfortibuately ing that it was scriptural, enthusi- bright epochs in the history of mod men of this stamp are too often astic and up to the high water mark. ern missions. Let us pray and work found in the pulpit. Men who are to this end, brethren,

J. W. LEE, Secretary.

CHRONICLES.

ings upon him and his work where sider them a decided evil. Promiscuous card playing surely cannot be harmless, and even social games do not tend to increase piety.

away from their Lord if not into An open discussion on "The Mag- the service of Satan; and this is esni'ude and Importance of Home pecially true when the actors are Mi-sions," by Brethren Christian, neither noted for purity of life nor confine themselves to chaste litera-

committee of the State was held at to the detriment of other churches school deserves large patronage in After appropriate devotional exer- the First Baptist church in this city. and its denomination as a whole, this day of counterfeits and holiday cises, conducted by the chairman, The other churches were to unite Ordination means more than welcomning to distrust Gov. Flower of New York. They seem to have discover. They seem to hav Is it not singular that while we York. They seem to have aiscoverful, showing in the cu'come the tentheir voices and weeping because of that he respects the Sabbath Day of the church; it means also his introduction
their voices and weeping because of church; it means also his introduction
their voices and weeping because of the church; it means also his introduction
their voices and weeping because of the church; it means also his introduction
their voices and weeping because of the church; it means also his introduction
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their voices and weeping because of the church; it means also his introduction
the church is the church; it means also his introduction
the church is the church in t freely admit that we owe everything ed that he respects the Sabbath Day to God that we often times put Him and does not timble and treat in the work. We know he will do his best Pioneer of Modern Missions." This T. Christian, A. A. Lomax, T. J. of the same faith, and to some de subject was assigned to Bro. Boze- Walne, W. T. Lowery, I. H. Anding, gree to the churches of all names at tians will even pay their dox-tax and drink at all. They begin to suspect remedy he submitted is morals; the other of God's chosen vessels who ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. It is a man, but la grippe so gripped him J. J. W. Mathis, R. A. Venable, O. ler sends us a good word. that he gripped Bro. Cook and made D. Bowen, L. E. Hall. Though still a substitute of him. All were sorry feeble, Pastor Bozeman was active over by any well-wisher to the of Bro. Bezeman's physical Inability in attentions. Dr. Hackett was made to perform the duties assigned him; presiding officer and Pastor Lee, but were well pleased with his subwere present; the latter having to the meeting and go with Bro. Lorrax and pointed addresses have never to Forty-First Avenue, where F o. been made in our midst, and the be not altegether unlike a ga

in due time

NUMBER 50

Public services were held only at the most excellent reports come from the First church. Fifteenth and Fortyfirst Avenues, on Lord's Day. 15 Those at the First church speak was deemed best to hold the latter delighted the people at Forty-first Bo. J T. Christian insists that the Avenue. Pastor Lee filled his own

In the afternoon quite a good con- good has been accomplished by these meetings we cannot doubt. Possibly Home Missions and the Negro meeting: being unable to attend them and questionable entertainments the same evenings.

These may be those who think the Chronieler has little to do to be con-One of the best things of the meet. tinually harping about these matng was a paper by Bro. Christian on ters. Well, he would stop if the "Home Missions and our Foreign things were stopped; but as long as Population," By motion made by he can read the Scriptures for himcussion without turning aside to hit Bro. W. H. Hardy, Bro. Christian self he expects to express his con-Sister P. H. Eager, of Belton, Texas, be published. When it appears, the victions other do not study the word opinion from outside rumors, re-The meeting of the afternoon closed marks, information. And then, it is daughter. God bless them and the Cubans," by the writer He did sider," and that "Line upon line, his test. Du'ies at Forty first line apon line, precept upon precept

"BRAYING IN THE PULPIT," -

subject as igned him, i. e, "Foreign the call to the pastoral office, and ing them as pastors of churches. there was no distinction between the blessings upon all our work. We work of preaching the gospel and of greatest and the least. All the breth- were led in prayer often by Brethren building up a church. Some men in ren who were down for a speech did Mathis, Walne, Lowrey, Lomax and the ministry speak slightingly of distinctively theological studies. No the meeting interesting and profi- May the zeal kindled and the new doubt there are men who would like not willing to be brayed in the theological mortar are found too frequently braying in the puipit. The propotion of men who lapse denominationally and theologically is largely of those who have never had careful, general and professional Our city has had several things to training. Endowed by nature with Bro. J. B. Gambrell was absent, engage its attention within the past a fatal facility of speech, they rush so we missed a fine speech on "Home week. Most of them were of a into the pulpit and often use their Missions and our Great Cities." worldly character, and some not powers to betray their trust. Never to think on such matters, that the Every one felt that we were missing calcaulated to advance the cause of was it more evident than now that something good by his absence, but a pure Christianity. All distinctly more careful safeguards must be since he is doing good and represent- dancing parties may certainly be thrown about the ministeral profesed on him to get up the report and some people are exalting societies of ing us well in the North, we grace classed as at least doubtful Christian sion. Carefully trained ministers battles for Christ and His church. West Point must give us officers for the army of the Republic: when her As to life is imperiled, and the colleges and persistent attendance upon theaters, it is calculated to draw Christains men who will stand firmly on the watch-towers of our Baptist Zion. Extreme independence on the part of Baptist churches may become an extremely dangerous prerogative, Interdependency rather than independency should be a denominational watchword. No church can afford On Saturday last the first of a to be indifferent to the rights of series of meetings on behalf of mis- other churches; no church can with all denominations. These consider tions are worthy of our careful thought and cannot be lightly passe

the churches, and by human wisdom, advantages, "We have pistors and deacens given The workings of the "Courch Ediclerk, without any such prescription, odist brethren, North and South, and and purely from a natural and of other similar organizations, have things." So far, one reads and won the utility, the absolute necessity of

financial and other material interests of the church, except deacons." He argues that friction frequently this is to be able to render them tees claim jur sijetion over the can succed without a house of worchurch temporalities, though he ship of its own; and a nice, comfort-would not charge to a defective theory of church offices depletable ing God, in which His people can difficulties for which deprayity and gather, attracting the outside world the devil sufficiently accounts! Con-"It seems entirely safe to say that elequent sermon, is not a luxury, but

if churches made clear, practical an absolute and pressing necessity.

exhibited in their special and tear erality of our noble women, will, by falsely, etc., was a part of the law. If the poor Hibernian of whom evi- Stock." Samples of each of these hold loose ideas of the Sabbath, beasked when he sught a sal on throughout the South whose address did on the Sabbath Day that which license, and who e naive reply was, could be secured, and full supplies the Pharisees said was unlawfu?

deacons" were spiritual officers—as-islant pastors—rather than mere finance committees. Practically among Baptists the two views are to some extent blended. The deacons are generally regarded as having charge of church temporalities, but at the same time they are estected. ecclesiastic history and usage. The the desired package. as, ex officio, pre emidently the spirmen of means looking out for "safe itual advisers and leaders of the and profitable investments," take the had not done so. They accused the had not done so. They accused the churches they serve. Without apartics in this scheme whose securities they serve. Without apartics they serve. Without apartics they serve the securities are the securities and leaders of the and profitable investments," take the had not done so. They accused the had not done so. They accused the companies they serve. Without apartics they serve the serve the serve that the serve they accused the had not done so. They accused the had not done so they serve the serve they accused the serve that the serve they accused the had not done so the had not done so they accused the

would be erganized if there was any securities to reduce the Certificate for AFRICA AS A MISSION FIELD. time, and for some time afterwards, reformation and good works as a neither indeed can be." Isn't that a in other words He has some men In the January number of the house of worship, and it will be seen that the cut of Wm. Carey which Bapild Quarterly Review is quite a that there is laid upon us an impera- adorns the center of the Certificate thoughtful and suggestive article tive necessity to make some provis would be next to unrecegnizable and ir m the pon of Rov. Issac N. Car- ion for this crying need on all of cur the impression unfavorable. Michigan. He writes of mission fields, and especially on our F. M. ELLIS. Baltimore, Md.

in special localities, we might en-Following Mr. Cerman in his dis courage, strengthen, and help in se-

"We have pistors and deacons given the Workings of the Church and the workings of the Church rational sense of the fitness of proven beyond all question the value, ably infer that since it is called the religious b het by Christienity. Two things." So far, one reads and wonters at the labored and, at the same time, of acular manner with which spring up like magic, in our the apparently obvious conclusions are stated. Reading on, we need this question: "Who invented the this question: "Who invented the theory that scriptural offices are the theory that scriptural offices are the ourse, so the control of the new settlements and the teeming along about 2,500 miles of the solute necessity of the utility, the absolute necessity of the utility tree in the field of friends. It is the friends with whom we are statedly one need concern themselves about thousands of miles from any strictly. Christian nation, holding little or no intercourse with Northern Expt.

In a such churches do not appreciate the displacement o theory that scriptural offices are the pours into the new settlements only ones, spiritual matters being stretching along about 2,500 miles of there any command from God about there any command from God about there are command from God about the world, runs riot. And, as a mat-

S uthern Baptists have not, to

ats mission fields, especially on its driving people away from God and a double duty to discharge to Africa the church? He thinks it a "fittle strange that the seven in Acts vi, were ever supposed to have been in the co-operation of the supposed to the supposed to the co-operation of the supposed to the co-operation of the supposed to the suppos were ever supposed to have been ing that with the co-operation of the ance of it in rest was a part of the law deacons, or that even the grant of the pastors the intelligent z at, consequence in just as the probibition to worship deacons, or that even the gran of the crated efforts, and seaf-sacrificing lib-images, to steal, to kill, to swear porary work." And he is justly severe on the carcless manner in which church's sometimes et ctibeir The Beard also calls upon Sunday commandments and say it passed deacons "Naturally it does not so Schools, through their superinten- away with the coming of Christ and cur to them that there can be any dents to aid in this great work. Ar- all the rest are in force? It seems to need of setting the questlen of eligi- rangements have been made with the me that the same process of reasonbility to the desconship by reference Maryland Biptist Mission R. om, to the third chapter of first Timothy. 10 East Fayette Street, Biltimore, to observe the Sabbath would over-And they are as reasonable in that, supply Sunday Schools with "Chapel throw the prohibition to steal, kill, on the 'temporalities' theory, as was Brick Cards' and "Certificates of e c. Can it be that we, as Christians, dence of good moral character was will be sent every superin endent cause our Savior, on one occasion,

Foith, an' it's not much moral character, and unit supplies will be forwarded, free of charge, as character it takes to sell rum."

Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the three evangelists. Shall we agree with the Pharisees statements of the shall we agree with the Pharisees statements of the shall we agree with the Pharisees statements of the shall we agree with the Pharisees statements of the sh different from that prevalent among Maryland Baptist Mission Rooms and not man for the S bbath." "1 Baptists. It cannot be deal d that stating his address and the name of am Lord of the Sabbath Day" thus his is the view succioned by early his Dis'rict Association will secure destroying the Sabb, th. and institut-

ing a new order of things?

dred and twenty-five thousand dollars for a Hene Mission Chapel lars for a Hene Mission Chapel Fund?

There is upon us an imperative ne. The following the cause of our master.

In that in healing, He did not do as bad as they did when they lifted a sheep fervent prayers that God's richest blessing may rest upon this plan, and they connot only strictly observed the Mosaic doctrine and fellowship, and break. Testament which is shed for many children of wrath and dead in sin. One can hardly look at the pictures. put it into the hearts and hands of Sabbath, but is exceedingly careful to the people to make this part of the refute every attempt to accuse Him breaking of bread and prayers." The for the remission of sins." In Heb. "breaking of bread" here is generally 9:22 we read: "And without shed-

ir ntier and in the Island of Cuba.

For Centennial Com. HOW IT WAS OBSERVED.

blessed the Seventh Day and sanctified it, because that in it He had

cons. Trustees, clerk, treasurer, are build, and then under very great dis- do as He had done? May it not be henchmen. that this is an act of the Creators that

duty in observing the Sabbath in the present day, one thing is certain: the

eharge of church temporalities, but at the same time they are estected as, ex officio, pre eminently the spirage of means looking out for "safe men of men o proving or rejecting Mr. Carman's are "gilt edge," and put into it conclusions, Baptists would do well to seriously consider the question dividends will never fail, but will go from the conduct of David and their from the conduct of David and their crucified Lord in this service? Where Christ died on the cross. The to seriously consider the question dividends will never lait, but will go how our deac ushir can be made a on yie ding them a large income priests that He had done no wrong no express direction is given by Jesus divine record tells us so. Profane how our deac ushif can be made a more spiritual factor in our churches.

Cartersville, Ga.

Let the poor, the children,—all who love the Lurd—rejoice in meeting this opportunity, where small gifts from the many will aggregate a large sum and establish on a firm basis this grand enterprise for building up the cause of our Master.

They then wanted to know if it was lawful to heal on the Sabbath Day, hoping that they might yet bring occusation against Him, having failed in the first attempt. He replied in the sflunative, and again reasonthasis this grand enterprise for building up the cause of our Master.

Let all accompany their gifts by

even from their own standpoint. They then wanted to know if it was lawful to heal on the Sabbath Day, hoping that they might yet bring occusation against Him, having failed in the sflunative, and again reasonthasis this grand enterprise for building up the cause of our Master.

Let all accompany their gifts by

Let us glance at the religions of stitution. Africa. In all countries and among At Troas, Paul found the disciples one great shaper of the lives of all, the week, for the purpose of break

these belie's are of a high and ex- Troas seems to have been the break The Sabbath was in tituted of God alted kind, the ambitions and aspirating of bread (L rd's Supper) and is it not the communion of the body at the close of creation, "And God tions of the people correspond, while prayers. Paul's preaching seems to the same law governs those of an op- have been merely incidental to the posite kind; where Christianity real object of the meeting. In the with Christ and not with each other. thoughts, murders, adulteries, fornimust be more deprayed by nature makes universal prace, and mould first instance, we find the disciples Indeed when we come to the Lord's cations, thefts, falsewitness, blas than are others. If such is the case rested from all His work which God liberty-loving nations and free and breaking bread daily. In the second table, if we think more of friends or phemies." Matt. 15:19 Jeremiah there is manifest injustice in making Resting on the Seventh Day has dividing on the Seventh Day has divide precedent and man in resting one day after six days labor can Following Mr. Carman in his discussion, we learn that the spiritual offices in a church are pastor and deacons. Trustees, clerk, treasurer, are offices created by the necessities of offices created by the necessities of offices and the number of the day after six days labor can assuredly feel that God at least approves his conduct. But did God intend that man should, in this respect, and standing armies of political one day after six days labor can into castes; sets up bigoted and tyran-nical governments, and throtties liously them their devotions.

Now, it follows that if the above entry by retaining at any cost large and standing armies of political the conduct of the co

South raise one hundred and twenty spur of steam and electricity and divine purpose. Watered, nourished every man." everything that is holy. But, says China may have her thousands of the universe could not view un-The Woman's Missionary Union, one, the Mosaic Sabbath passed away children in America, but Africa has moved-a scene of all others the auxiliary to S. B. C., at the request with all the Jewish rites and cere her millions. And it Africa is ever most touching and irresistibly subof the Board will seek to interest monies. This idea is prevalent, but to be brought to a perfect knowledge s rm to regard the deacons as "dea- Woman's Mission Societies and why it should be I do not know. The of Christ, I beli- ve that America is cons of the church to help it take core Bands in this effort. A wise plan Sabbata was no rue or ceremony. It the chief sgent to do it. There'ore, of the paster, instead of digrens of the paster, instead of digrens of the paster to help him take care of the paster to help him take to help him

Aid it, hopes of honest men; Till her midright blackness Shall change into day, And the press and the pulpit

Shall clear the way." H. G. DAHLTON, Late Missionary to Atrica.

THE LORD'S SUPPER

LORD'S TABLE.

the institution of the Lord's Supper. picture, the character, the disposistatements of the three evangelists, one is at once recalled. Let God's given by either of the evangelists brauce of me."

this subject.

it seems, the Lord's Supper always followed an ordinary meal, as it followed the passover supper in its in-

all nations, and through all ages, the gathered together on the first day of the moulder of the government, and ing bread and prayers, and he THE MOSAIC SABBATH AND the regulator of every household, is preached to the people. Acts 20:7. the religious beliefs of the people. If The primary object of the meeting a'

must have regarded the observance Looking at S uthern Egypt in that, of this ordinance in a different light is not required nor expected of the which is the only true light by which from what many Christians and

Mosiac Sabbath, as it is usually called country. The mild, liberal form of "This do in remembrance of me." It coming of Christ! What does it was by divine precedent and by di- our government makes the average is a memorial service. It is to com_ mean? The Lord of glory, the King American a sympathizer of the ig- memorate the great sacrifice made of Kings, and the judge of quick and that offen faits on their incumbents
Let the pastor give himself to the world of God and prayer not affecting to be a 'man of affaits,' and at tempting to run the financial bost tempting to r tempting to run the hoursal business of the church. So may be that

Jeeus did not say, do this is remem brance of the repenting thief cruc fled near me; nor even of Abraham, though he was "the father of the frithtul:" nor of Moses, the old lawgiver of Israel; nor Isaac, who, as the proposed sacrifice of Mt. Moriah, was a striking type of Jesus Himsel; nor of Jacob, (Israel) from whom de scended the Israelites, the specially declares the Savior's resurrection, as chosen and favored people of God;

but of Me.

The Lord's Supper is a beautiful picture of the suffering and dying Christ. As we look upon this pieture we should not, we cannot re-SEVEN REASONS FOR COMING TO THE member any one else, as the picture suggests no one else. The portrait of a loved one hanging on the wall, re-Three of the evangelists, Matthew, minds us of the one it represents, and Mark and Luke, give an account of no one else. As we look upon the There is substantial egreement in the tion and every virtue of the loved

Therefore, to his account, I look for 3 It is an act of testimony to His the fullest possible teaching upon death. "For as often as ye eat this fully the Scriptures which show the bread and drink this cup, ye do show condition of man by nature. And in It is beyond all question important the Lord's death." The Lord's Supthat this ordinance should be regus per must ever stand before the world

the people to make this part of the ceased of the Master.

THE NECESSITY.

It is estimated that there are now in the South more than one thousand or granized, white Baptis churches that have no house of worship. Add to this the many churches whose that have no house of worship to the the terminal of missions so grand a success that future generations shall rise up and call them ble ...ed who shall have been seen that the people to make this part of the cease of the order of the refute every attempt to accuse Him obreaking of bread and prayers." The breaking of bread and prayers." The order of breading of bread and prayers." The order of the subject of breading of bread and prayers." The order of breading of bread and prayers." The order of the subject of breading of bread and prayers." The order of the prayers." At the Lord's table we confess that "the Lord's table we order of the troop of the to to this the many churches whose having the matter in charge, that the houses are utterly inadequate to their wants, and thousand or more places where Baptist churches could and wants are no examples to us.

The Savior's observing the sabouth is one accord, in the temple, and break.

Salvation of fallen man vanish into indeed can be." What a condition! one example to us any more than we can say that His submission to baptise make God under the great truth we at the Lord's so effected, as to make it "enmity the great truth we at the Lord's so effected, as to make it "enmity the great truth we at the Lord's so effected, as to make it "enmity the great truth we at the great truth we at the confess. Good resolutions against God; not supject to His law equally with a depraved nature.

5. It is an act of fel'owship. "The up of blessing which we bless, is not the communion of the blood of of Christ? 1 Cor 10-16 This tellowship, or communion,

per. Friends and loved ones should play no part in its observance. Oh that every child of God, at that time the human heart. Put that picture the design of the same influence do not produce the same effect on all men. The third theory is just as could forget himself, and become lost in contemplation of the good-ness of God in giving us a Savior dition of every one who is "by nature" whatever, so for as having quicken-

that right frequently? How much more could a single ordinance or ser-Savior of mankind! How faulty do human ideas appear in comparison

ADDENDUM-CLOSE COMMUNION Just one reason for not inviting ther than Baptists to the Lord's other reason than this one. Baptism the Supper declares His death. Baptism preceeds the Supper. As we eat the Supper in remembrance of Christ's death, so we baptize in renembrance of His resurection. cordially, yea, earnertly invite others Since they refuse to go with us his, all obligation to extend a fur ther invitation ceases. See if this manner of dealing with people W. I. HARGIS.

HUMAN DEPRAVITY

AND THE DOCTRINES IT INVOLVES

I have recently been studying car-Scriptures speak of the condition of fallen man, representing him in every condition from "Dead in sin," to "Working all uncleanness with greediness." There are five distinct pictures in the word of God setting forth man's real condition by nature, any one of which is enough to grieve the heart of converted men, and send the souls of the unconverted to the depths of woe.

In Ephesians the second chapter, are two pictures, one showing all men "by nature the children of wrath;" the other showing the chil dren of wrath by nature, as "dead in sins." Look at the pictures and One can hardly look at the pictures under obligation to me because he sees flit to favor another, nor remove from me that which deserves his

means to salvation, must ever re- dark picture? Put it by the side of born into the world more depraved main over shadowed by the great your child, with the other two, and by nature than others That can be truth above stated and which we see his real condition. "Dead in seen on the very face of either theory, confess whenever we sip the wine as sin." By nature a child of wrath," for if you give all men exactly the a symbol of the blood that crimsoned with a carnal mind that "is enmity same nature, and treat all exactly the cross on Calvary.

the Nile in the dead of night, is enough to melt all Christendom in the father, said: "Go and deach all nations, baptizing them in the name of the Father, said in the Holy Ghost, teaching them in the name of the Father, and of the Sabath, and the penalty for the violation of it was death. The can succeed without a house of with the single of the sabath, and the penalty for the violation of it was death. The can succeed without a house of with the single of the sabath, and the penalty for the violation of it was death. The religious ladder, is sufficient argument to prove that they are capable of and, by its very presence is the content, shows how careful God is to get the first of and, by its very presence is the content of the substitute and its very presence is the content of the substitute and its very presence is the content of the substitute and its very presence is a the content of the substitute and its very presence is a the content of the substitute and its very presence is a the content of and the substitute of the substitute and its very presence is a the content of the substitute o wholly inclined to evil." Therefore that he not only will not, but cannot, THIS IS FOR YOU-PLEASE truly obey the Lord, repent of his sins and trust in Christ, unless given power and inclination so to do by the Holy Spirit. And that the Spirit the "elect of God,"

Another view, held by the Metho-

Still another view, held by the vice declare. Oh the wisdom of the Cambellites, if Mr. Harding correctly represented that people in the Moody Harding Debate, is that man is many appointments designed for human good and the perpetuation and sble and intelligent being to act for advancement of the divine kingdom himself, under the influence of the Trade Marks registered. Interferences word of God and Christians, and that the Spirit, as such, has nothing office and suits prosecuted and defended in the Courts. FEES MODERATE. to do with a man until he by believing and obeying the truth becomes a Christian

> their bearing on the doctrines of God's electing grace and sovereign justice, therefore call for our attention. The last two theories were, no doubt, studied out to clear the s act of God of the seeming injustice involved in His selecting for Hims self a people and specially calling them by His grace, and leaving the rest of the human race to die in their sins. That is indeed a hard doctrine and if there could be some theory formed consistent with Scripture and with man's idea of what is just, it seems that it would be a blessing. But neither of the last two theories do that. It is out of the frying pan into the fire, to leave the first doctrine for either of the others. Instead of clearing up the seeming injustice in the dealings of God, either theory would involve not only seeming injustice, but injustice indeed. Let us look at them for a moment and see if the last statement is not true. Election puts all men by nature on an equality. All alike, dead in sin, with just condemnation resting upon them, and God under obligations to n , one whatever. The violation of the first law took away God's obligation to preserve, and merited the frowns of His justice, and the punish ment of His avenging wrath. Such E ection says is the condition of the entire Adamie race; and such the attitude of G.d toward the entire race, yet for His own glory, He seclected from among the race people for Himself, and left the others just where transgression brought them, under just condemnation; with no claim whatever on the mercies of God. God's selection of His people did not change the condition of the others in the least. They will suffer no more than they would have suffered had God selected no one for Himself, but sent the entire race to the pit, which they justly deserve If I have no claim whatever upon ones favor, but deserve his reath, he surely carnot be said to be solder's Secret, By Captain unjust because he does not bestow favor upon me; nor will it bring him

against God." That, however, is not alike, all will, with reference to selfall, nor the worst. Jeremiah and interest, act alike. Therefore, ac-Christ each drew a picture of another cording to the second theory, if all part of man's being, darker than any men are equally tepraved by nature, of the three just shown. Jeremlah have equal natural will and ability s-id, "The hear is acceitful above all to be saved, and receive at equal things, and desperately wicked; who influence of the Holy Spirit, all will can know it?" J.r. 17:9 Christ said, act allke with reference to salvation. "Out of the heart proceed evil But all do not act alike, so some loved ones than of Christ, we fail to pictured the "deceitful" heart full of some more deprayed by nature "than

tate the Creator and require of the Isrcalites an observance without any divine command? Can we reason ably infer that since it is called the deceitful above all things and the truth; but it is very clear, if that desperately wicked." Then you theory is correct, that all then are one need concern themselves about not communing with their friends. It is the friend of friends with whom we are to commune. Lay aside all sentiment and accept this matter desperately wicked. Then you may turn to a picture drawn by Moses, in Genesis 6:5, he says, "God saw that the wickedness of man was great on the earth, and that every imagination of the thoughts of his more deprayed, less inclined to serve God by nature than are others. So heart was only evil continually." God by nature than are others. So only ones, spiritual matters being along about 2,500 miles of a day of rest? Exodus 31:12 14 inspirative, or is it simply an only ones, spiritual matters being along about 2,500 miles of a day of rest? Exodus 31:12 14 inspirative, or is it simply an only ones, spiritual matters being frontier, an eligible lot can be secured frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And when he had given frontier, and the Lord spake unto giving. "And the nature of some much like a command. If a composition by nature, the single properties of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the habits of the world, runs riot. And, as a matter of course, the world, runs riot. And, as a m God would seem to be unjust for poralities to the deacons?" The animos of the article appears in the succeeding sentence: "Whoever he was, he would seem to have possible at genius for jumbing and cross division bordering on the submine."

If we consider the article appears in the succeeding sentence: "Whoever he was, he would seem to have possible at genius for jumbing and cross division bordering on the submine."

If a command, If a command, then it must be obeyed, else the set whom it is given are guilty of disobedience. Some of God's people at the start, which several years later the support than the position of the first part of toil could never secure. And then it must be obeyed, else the set of whom it is given are guilty of disobedience. Some of God's people at the start, which several years later the support than the nature of some mand, then it must be obeyed, else the set of whom it is given are guilty of disobedience. Some of God's people at the support than to baptism. The celebration of the first support was preceded by a thanks, about two-thirds of the worship, and at the time of every new moon the sets, we shall need chapels all over the island. The Baptism there have any be imagined. Mr. Carman thinks that consistency requires that coursistency requires that the popper is largely practiced, and the powers the support than the substitute of mach here. Let man be as the set ow hom it is given are extremely revolting. Polygamy is largely practiced, and the powers the such thanks before breaking the circled and pouring the wine. And the disciples a between meand you through the wise to whom it is given are guilty in God. The crocodile is the support that the simful attent thanks before breaking the wine to disobedience. Some of God's people that the support that the disciples and the disciples and the support that the support that the support that the support that the nature of some mand, then it must be obeyed, else that the substitute of much larger sums and your generations, that ye may be it is a significant the prevail thanks may be imagined. Mr. Carman shown a desire to help themselves, a bound a desire to help themselves, a condition of the price of the last two theories would desposition to work toward self support, which we shall encourage and the price of the last two theories would desposition to work toward self support, which we shall encourage and the price of the last two theories would desposition to work toward self support, which we shall encourage and the price of the last two theories would desposition to work toward self support, which we shall encourage and the price of the last two theories would desposition to work toward self support, which we shall encourage and the price of the last two theories would shown a desire to help themselves, a desposition to work toward self support, which we shall encourage and the price of the last two theories would despond to the price of the last two theories would shown a desire to help themselves, a deposition to work toward self support, which we shall encourage and the price of the last two theories would of the price of the last two theories would despond to the price of the last two theories would shown a desire to help themselves, a deposition to work toward self support, which we shall encourage and the price of the last two theories would shown a desire to help themselves, a despond to the price of the last two theories would shown a desire to help themselves, a despond to the price of the last two theories would shown a desire to help themselves, a despond to the price of the last two theories would show and the price of the last two theories would show and the price of the last two theories o

The trouble is upon us, and the question is, what shall we do? The gives the inclination and power to country is full of la grippe in an aggravated form. Now what will cure it? We speak with authority and dists and Cumberland Presbyterians, have positive proof furnished us of the soft the church. So have the test think, so have the day and the hur test test, will upon his beening, that his prefitted may appear unto all. Thus, tee, should be far minimal committee has suggested as one of the most appropriate means of cases cured right here at man by nature "Is very far gon glory offered up Himself a vicarious port that his prefitted may appear unto all. Thus, tee, should be far minimal committee has suggested as one of the most appropriate means of cases cured right here at man by nature "Is very far gon glory offered up Himself a vicarious port that might be perhaps the thirty years. But now, the day and the hur gospel of our Lord and Savior Jesus Christ, who shall be punished with gospel of our Lord and Savior Jesus Christ, who shall be punished with the rearing of a sleer the world stoped for the most appropriate means of cases cured right here at man by nature "Is very far gon glory offered up Himself a vicarious seems to have come—the golden on original righteousness, and inclined to evil continually." And the world and the world unto the world and the world unto do all nations," He had His own port of all of all inclined to evil continually." And the most appropriate means of cases cured right here at man by nature "Is very far gon glory offered up Himself a vicarious seems to have come—the golden on one of us would feel it we could see that the gospel of our Lord and Savior Jesus Christ, who shall be punished with every far gon glory offered up Himself a vicarious port of the most appropriate means of cases cured right here at man by nature "Is very far gon glory offered up Himself a vicarious port of the servants and the world unto the world and the world unto do all nations," He had His own port of our cured by the severy sample of the servants and unto the world unto do all nations," He had His own port of our cured by the severy far will only the service of the man by nature "Is very far gon glory offered up Himself a vicarious proportion and the treat of the man by nature tion from what seem obvious principlies, are the pastor's helpers, as their
tame implies, in carreg for the spirtided interests of the cauch. They when shown their condition, repent sale by all reliable druggists. King's Royal Germetuer Company, Atlanta

have given exclusive attention to patent The three theories given have matters.

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ment w ed. Th the train Shaw Rev. H dent. in law, forty-ei of Phar Africa, Bene Atlar Spe

Rem my frie visit to bors pot pla during the can vo Had myself lost fr and bre and th strugg weary lected

THE "JOHN F. SLATER FUND."

everyone knows, is a sum of about to bear the water to the perishing million dollars, the interest of plants? I looked around, to find a which is annually devoted to the "up- marred and broken basin, rusty lifting of the lately emancipated from disuse. When emptied of the

the greatest weight. They are con Each plant had now been given stive use of their annual appropri-

expressed in the report of Dr. J. L. straightened their heads and were M Curry of Washington chairman unfolding their leaves as tokens of

seems anadvisable, because of the the vessel, quivered with new life. small sum of money at our disposal, and washed of its burden of unpuri difficulty of discriminating ties, was fresh green and glad. there a have equal merit, and the My mind, always busy tracing only of diffusion of help over analogies, leaped on. Had I not ach a wide surface. Concentration friends who had crossed over to the of for a few objects over which and keeping flowers more valuable here may be some kind of supervist than the perishing beauties ess Concentration is strength.

WOMAN'S WORK. CENTRAL COMMITTEE 1891-1892.

Associations. Corresponding Sec. claimed, "I am, O Lord, but a retary and Treasurer-Mrs. Nellie marred and empty vessel, filled with

Recording Secretary-Ers. Minsie Campbell Dameron, Jackson.

Mrs. Rebecca P. Sproles, Jackson. Mrs. Annie B. Rathiff, Jackson. Objects of Benevoletce-Foreign Missions, Home Missions State Mis which escapes as I sweep along, wi sions, Ministerial Education, Missis not be lost, but will encourage sippi College, Sustentar on of Aged strengthen and refresh my brethren Ministers and Home Uses

GLEANINGS.

Colleges among the colored peo

Richmond Theological Seminary. Rev. C H Covey D. D. President Five divinity Students graduated Johnson, Columbus in May. Average attendance and No. W. M. S. s. grade of work higher each year with W. M. S. Brooksville ch., for of honor. The school has a marked Ministerial education,

Waviano Seminary, Washington, Foreign missions, Brazil, D. C.-Rev. G. M. P. King, D. D., Mrs. M. E. Borders, Havana, President -The past year has been cha. pleasant and prosperous. Never sp Armstrong Soc., Columbus, nany students in attendance, and foreign, missions, North advanced classes are the largest in China. the history of the institution. The Clothing to frontier missionreligious interest has been even and constant, and a real missionary Home uses spirit has pervaded the school. Two Missionary Bees, Columbus of the graduates have been accepted

President .- This college exists for one sole purpose to prepare thoroughly educated Christian women as Foreign missions. consecrated workers in the harvest Home missions. tields of the world. Total number of W. M. S. Macon ch., half supgraduates is fifty-eight, all Christians. Number enrolled in 1890-91. one hundred and three and but for W. M. S. Pleasant Grove ch., the sifting of applicants, the enrollment would be indefinitely increased. The young women are ready for the training, that which is lacking is Expense fund of Cent. Com.

Rev. H. M. Tupper, D. D. President - 429 students enrolled; nine in law, forty-five in theology and forty-eight in medicine. A School of Pharmacy has been established. Nine students from foreign countries Home missions, Havanach., were in attendance during the seesion ending in May, 1891; five from Africa, three from West Indies, one from British Guiana.

Other schools noticed : Benedict College, Columbia, S. C. Atlanta Baptist Seminary. Spelman Seminary, Atlanta, Ga., etc. - Baptist Home Mission Month-

THIRSTY PLANTS.

Remembering the request that my friend made when she left for a visit to the city, that we her neighbors give her tenderly nurtured Crystal Springs. pot plants an occasional shower bath during her absence, I turned in at W. M. S. County Line, foreign the gate, ascended the deserted missions, North China, steps, and approached the objects of Ministerial education, her love. Gentle as flowers are, they Frontier missionary, can voice a most pungent rebuke. W. M. S., Crystal Springs, mis Had others been so neglectful as sionary-box to frontier, 33 10 myself? Certainly the plants made Box to ministerial students, the touching accusation I hung Expense fund of Cent. Com. my head guiltily as I observed their Sunbeams, Crystal Springs ch lost freshness and vigor; as I saw Gen. Fund, the leaves that were lying helpless W. M. S., Damascus, frontier and brown by their parent stems, missionary, and the few pale-faced flowers that W. M. S., Gallman, foreign struggled in a pathetic way to open missions, weary eyes upon one who had neg- W. M. S., Hazlehurst, box to lected them. Thoughts rushed upon ministerial students,

deemed, the plants must be saved. I went to the well; that, I knew, would respond with sparkle and dimple to any call I might make upon its bounteous store of refresh The "John F. Slater Fund," as ing. But where was a vessel meet

population of the Southern States accumulated debris of twigs, sodden and their posterity, and to making leaves and gravel, holes in the side them good men and good citizens." and bottom mocked me, But my From the time of its creation it has purpose was unchanged; the plants been administered with a liberality must be saved; the vessel must serve of spirit thoroughly in accord with me. With this resolution I lowered the purposes and motives of its gen- the bucket into the well, and brought it up rippling over with the coo

discretion this weighty responsibili- worn basin to its ragged margin, I ty has been committed, comprises ran rapidly to the pots, and, as I had some of the most eminent men in the foreseen, there were many drops ountry, whose verdict upon the still left for my puspose. Again mestion before them is entitled to and again I returned to the well

ostion how to make the most ef- Standing by the curbing for a on thousand dollars where it will been sweetened by the consciousnes

of the Educational Committee from grateful appreciation, and every the Board.

"General aid to so many schools had streamed through the rents in

a few sallent, radiating points Eternal City, leaving in my charge seems wiser. Diffusion is weak precious immortals? And had I. with faithful hands, poured the oil of tender sympathy-the glad, revivifying waters of a Savior's love Had I not raher let the fresh young verdure of their souls the flowers of a child's pure impulses, wither, Vice-Presidents of Thirty four With hands fervently clasped I ex-

ness, worldly cares and sorrows; but with thy help I shall empty it al ble well of living water. Thou wil Mrs. Salie A. E. Baley, Jackson, fill me, and as often as I return Thou wilt till me again, that I may bear the precious benediction to the per ishing of earth, and I know that by the way.

REPORT

From reports of 'Seminaries' and OF WOMAN'S WORK FOR THE QUARTER ENDING JANUARY I. 1892. Vice President, Mrs. Julia To

No. W. M. S.'s 25. Sunbeams, 14 creasing manliness and high sense | elgn missions North China \$ 6.41 Sustentation.

ary.

ch., frontier missions, Can-Hartshorn Memorial College, Home uses, Richmond, Va -- Rev. L. R. Teffb. Y. P. S. I. I. & C., Columbus, frontier missions, North

3 75 port of a girl in the Cuban

Foreign missions, North China W. M. S., Sharon ch., foreign missions, North China,

Jackson ch. building, Cheerful Givers, Sharon ch. foreign missions, North China,

W. M. S., Starkville ch., foreign missions, North China, 5 00 Ministerial education, Foreign missions, Gleaners, Starkville ch., for-

eign missions, North China, 3 00 Sunday School, Crawford, foreign missions, North China, 1 70 W. M. S., West Point, foreign, missions, North China. 14 10 Frontier missionary, clothing, 35 00

COPIAH ASSOCIATION.

Vice President, Mrs. C. T. Owens No. W. M. S., 11; Sunbeams. 6. 5 00

me, what account should I render to Frontier missionary, my friend? The time must be r | avana ch.,

W. M. S., Hopewell ch., minis terial education,

\$122 65 DEER CREEK ASSOCIATION. Vice President, Mrs. Mattie L

Dancey, Greenville. No. W. M. S.'s, 13; Sunbeams, Mattie Nelson Sunbeams, Greenville, foreign missions North China. Home missions, Havana ch., 1 50

EBENEZER ASSOCIATION Vice President, Mrs. Lou Robert-

on Hemeter, Hattiesburg. No. W. M. S.'s 1; no report. FAIR RIVER ASSOCIATION. Vice President, Mrs. Tomesia A Boone, Brookhaven.

No. W. M. S., 20; Sunbeams, 1 o report. GULF COAST ASSOCIATION. Vice President, Mrs. Sue Price, Ocean Springs. No. W. M. S., 5; Sunbeams, 2. W. M. S., Ocean Springs ch., foreign missions, North China.

HARMONY ASSOCIATION

Sustentation

Vice President, Mrs. L. Geneva Wilbanks, Carthage. No. W. M. S.'s, 3; Sunbeams, 1 Good Hope ch., foreign missions, North China. W. M. S., Midway ch., ministerial education,

JUDSON ASSOCIATION Vice President, Mrs. Sallie E.

Ballard, Ballardsville. No. W. M. S.'s 2; no report. KOSCIUSKO ASSOCIATION Vice-President, Mrs. Mary Sallis

Boyett, Sallis; No. W. M. S.'s, 10 Sunbeams, 2. No report. Vice-President, Mrs. Mary Ella Williams, Louisville. No. W. M. S.'s, 11; Sunbeams,

W. M. S., Chestnut Grove church, foreign missions, North China. W. M. S., Chestnut Grove church, home uses.

MISSISSIPPI ASSOCIATION Vice-President, Miss Mary Thompon, Gloster. No. W. M. S., 25: Sunbeams, 2. W. M. S., Gloster, home uses, \$45 00

Sunbeams, Galilee, foreign missions, North China, OXFORD ASSOCIATION. Vice-President, Mrs. Rosa May Leigh, Courtland. No. W. M. S.'s, 9; Sunbeams, 7. 10 00 W. M. S., Courtland, frontier missionary, 3 00 W. M. S., Oxford church,

20 85 home missions. 2 25 Oxford church and Sunday School, foreign missions, North China.

> PEARL LEAF ASSOCIATION. Vice-President, Miss Elizabeth M No. W. M. S.'s, 6; Sunbeams, none W. M. S., Bunker Hill church, foreign missions, North China, W. M. S., Bunker Hill church,

home uses, Total, SPRINGFIELD ASSOCIATION.

Vice-President, Mrs. C. J. Lowrey, Forest. No. W. M. S.'s 2. W. M. S., Galilee church, sustentation. \$1 00 Miss Nannie Kirkland, Havana church. 2 00 Total.

SUNFLOWER ASSOCIATION, Vice-President, Mrs. Lou E. Bobo, No. W. M. S.'s, 2

Master S. M. Shuford, Havana church, 10 00 Master T. I. Travathan, Havana church, Miss Mattie Bobo, Havana church, . Total,

TIPPAH ASSOCIATION Vice-President, Mrs. Mary L. \$247 56 Shackelford, Ripley. No. W. M. S.'s, 8; Sunbeams, 4. W. M. S., Fellowship church, \$2 90 State missions, W. M. S., Canaan church, foreign-missions, North China, 2 10

Total. TISHOMINGO ASSOCIATION. Vice-President, Mrs. Ella C. Boone, Rienzi. No. W. M. S.'s, 9; Sunbeams, 2. Faithful Workers, Iuka, foreign missions, North China, \$1 90

TOMBIGBEE ASSOCIATION. Vice-President, Mrs. Susan Chas tain, Rara Avis. No. W. M. S.'s, 1; Sunbeams, 1] W. M. S., Bethany church, home uses.

UNION ASSOCIATION. Vice-President, Mrs. J. J. Green Montgomery. No. W. M. S.'s, 17; Sunbeams, 1. W. M. S., Brushy Fork, College support, W. M. S. Fellowship, missionary box for frontier,

W. M. S., New Providence, home missions, 6 75 State missions. Home uses.

W. M. S., Rodney, frontier missionary box, W. M. S., Rodney, State mis Sunbeams, Rodney, State mis sions, Foreign missions, 1 35

1 00 Home Uses, WEST JUDSON ASSOCIATION Vice President, Mrs. Mary Reed Pegues, Tupelo. No. W. M. S's, 12; Sunbeams, 2. W. M. S., New Prospect, foreign missions, W. M S., Poplar Springs, foreign missions,

W. M. S , Saltillo church, foreign missions, North China, W. M S, Tapelo church, home Sunbeams, Tupelo church, foreign missions, North China, 10,06 Home uses. 2 50

VALOBUSHA ASSOCIATION.

Vice President, Mrs. Georgia W Talbert, Grenada. No. W. M. S.'s, 14; Sunbeams, 4. W. M. S , Coff eville, sustentation.

W. M. S., Duck Hill, ministerial education, 5 00 Missionary box frontier, Miss Anna Smith, Hardy, ministerial students, 1 quilt, Grenada, W. M. S., frontier missionary box.

Ministerial education. 50 60 Mrs. John Powell's Sunday School class, foreign missions North China,

Will Ed Boushe, North China, Tommie Bonshe, North China, Jimmie Talbert, North China, Hilary Talbert, North China, L. A. S , Liberty church, home W. M. S Liberty church, min-

isterial education, To frontier m ssi nary, W. M. S., Mt. Paran, ministerial students box. To frontier missionary, M. S. Spring Hill, frontler

missionary, W. M. S., Tillatoba, home uses, YAZOO ASSOCIATION. Vice-President, Mrs. Alice Booth

W. M. S., Carroliton church, foreign missions, North Home missions, Havana ch., State missions. 2 25 W. M. S., Goodman, home uses. 3 50 Prince Sunbeams, at Money,

ministerial education, ZION ASSOCIATION. Vice-President, Mrs. Fannie Fox Tharp, Euporia. No. W. M. S.'s, 6. No report.

Total number of societies, 487 Number of societies reporting, 85 l'ot d'amount of money reported this Quarter, \$1 477 29. MRS. NELLIE D. DEUPREE, Cor Sec. and Trees. Cen. Com.

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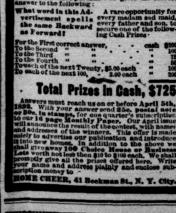
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In Diseases of Woman, Antonic Dyspepsia, Malarial

Poisoning, Disorders of Teething &c. Dr. Wm. T. Howard, Baltimore, Professor of Diseases of Women and Chil-

dren in the University of Maryland. DrH compared the water of SPRING NO. 1., with that of a very co brated water, and adds the following:

"Indeed in a certain class of cases, it is much superior to the latter. Lallude to the abiding ability attendant upon the tardy convalescence from grave acute diseases, and more especially to the CACHEXIA and SEQUELÆ incident to MALARIOUS FEVERS in all their grades and varieties, to certain 'orms of Atonic Dyspepsia and all the Affections Peculiar to Women that are remediacle at an oy mineral waters. In short, were I called upon to state from what mineral waters I have seen the greatest and most unmistakable amount of good accrue in the largest number of cases in a general way, I would unhesitatingly say the BUFFALO SPRINGS, in Mecklenburg County, Vir-

Dr. John H. Tucker, Henderson, N. C., Member of the Medicalj Society of North Carolina. Member of the American Medical Association

"The action of the BUFFALO LITHIA WATER SPRING NO.1, is that of ided Nerve Tonic. Nervous Dyspepsia, with its train of distressing aptoms, is promptly and permanently relieved by it. In many of the disfunctional deragements resulting from CHLORO-ANÆMIC conditions, I prescribe this water with almost the same confidence that I do Quinine in Chies

I have observed marked beneficial results from its use in the dis TEETHING INFANTS. I have sent many patients of this class to the Springs for the use of this water, and without exception, they, have returned

o me cured or greatly benefited."

SPRINGS OPEN JUNE 1ST.

Water in Cases of One Dozen Half-Gallon Bottles, \$5.00, F. O. B. here. Pamphlets to any Address.

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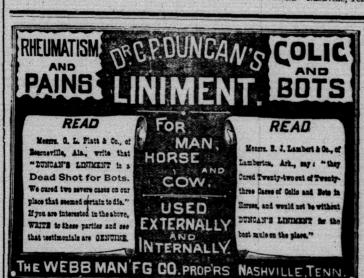
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W. R.L. SMITH, President | Nashville, J. M. FROST, Oor, Sec. Tennessee The Convention Teacher will contain a sories of articles running through the entire year by Drs. W. T. Hatcher, F. M. Ellis, John A. Broadus, and many special articles from

THE FIRST QUARTER, 1892, Is now ready, of the Convention Series of Sunday School periodicals—Kinds Words, weekly, monthly, semi-monthly; Child's Gem, Lesson Leaflets, Picture Cards, Quarterlies and the Feacher; adapted to all the various classes and grades in your school. The Board, in with the cash?

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Survival of the Fittest. GREGORY SEED CATALOG

ed by the YPSILANTI DRESS STAY MFC. CO., Ypsilanti, Mich. FOR SALE BY ALL JOBBERS AND RETAILERS.

workers, Miss Lula Sproles. I am happy to say that our church is now furnished with hand some circular pews. They are made of oak and trimmed with cherry were manufactured by the Cincin nati Church Furniture Company, o Cincinnati, Obio. At

BATESVILLE,

the Baptists have had a struggle for years, and have only been able t hold their own numerically. But las year was one of prosperity. The Lord added twelve to the fold, and the decrease was only one. I do not hesitate to say that in some respects, I am satisfied that Batesville is the best church in the State. In contributions she is certainly ahead, num ber and ability considered. Jay Gould, with his millions, is probably not more prompt in paying his em ing her pastor. How could it be anything else but an excellen ins, Bobo, VanVoris, Perkins an Lowrey? I will offer Lowrey, i proof of the fact, that a lawyer ca be a Christian, and can keep hi hands clean, too. 'A grand future predicted for Lowrey by our think ing citizens.

SENATORIA.

At this point the Baptists hav prospered for three years greatly under the ministry of Dr. Womack His resignation, recently, to take charge of the church at Clinton, er ated a great stir among the Senate bians. One hundred dollars i offered by the people of the town outside his church, to increase hi salary to induce him to remain. His people are very much devoted to him, and we all regret to see him leave our Association.

MISSISSIPPI COLLEGE.

Allowine to suggest that article on this subject, which amount to only an expression as to where the writer wants the college located, will be a useless consumption of space in our RECORD. THE RECORD is not a ballot box. Let the brother write who has something of materia interest to say, and save his vote until the meeting of the State Con-L. N. BROCK. Sardis Mise

The Christian religion vs Romen question Our present conviction is Catholicism. Christ said to the thie on the cross "this day shalt thou be with me in paradise", while Catholic priests all agree in s-ying that Card inals Manning and Simoni are in purgatory. The thief was saved by the grace of Christ and the Cardinals are saved (?) by the grace of their own good works.

AUTHORS.

About forty Southern authors are represented in books published and sold by the American Baptist Publi cation Society. The South is justly proud of these authors, and the Society is proud of their books. The Book Department of the Society is a and of the Missionary Department. Not one cent of the money contributed for Bible work and for missionary Rooms. Every cent goes directly work has been accomplished. to the work pro, er, for which it was contributed. In the American Bap tist Publication Society we have missionary agency, which costs the denomination nothing. Up to date send a statement of my work as of the church to accept the care of the Book Department to the benevolent Calhoun Association for the year 1890 Baptist College, and whereas said work of the Missionary and Bible and 1891. Departments of the Society amount to something over \$128,500.

Patent medicine men are not backward in advertising their remedies as the very best and warning th public against imitations and frauds. But they don't seem to have a me nopoly of that business. We see some people are advertising sermon and nymns in the same way, -gospe and Christian. But they are a gospel in water and Christian in a hypothesis. Look out for them.

'A GOOD POSSESSION.

Every Sunday School ought to have a good library, and especially in country and village churches, or towns that have no public library. This is a reading age, and many children will read. They ought to have the opportunity to read good books of healthful, moral and re-the American Baptist Publication ligious thought, for life will be Society, is a bright, fresh inspiring, lurgely colored by what we habitual- fortnightly paper, of eight pages ly read. The American Baptist Its stories are entertaining and Publication Society is prepared to instructive, not only to the young firnish such libraries at low prices, folks, but to the older as well. It 1892, by Elder W. A. McComb, Mr.

A good many are like the old If your Sunday Schools do not take colored woman who thought that it, form clubs of five or more, and when the Lord sent tribulation, He get it at 40 cents per year. It will pay.

BAYST. LOUIS AND MISSION ARY MATHIS'S CALL

What about Bay St. Louis? It is on the Gulf Coast about fifty miles he name of this place owes its there, many hundred moons ago. The Chactaw Indians named the place "Bad Grass Place" and it was known at one time as Shildsboro. Has a resident population of about 3000, it is a beautiful place command ing a magnificent view of the Gul!, with a shell road about seven miles

Of cturch buildings, there are Catholic, Episcopal and Methodist and two institutions of learning, both Catholic. The St. Stanislaus Male College and St. Joseph Female Convent. The Catholics number ab u' wo thirds or Imore of the entire population. What about the Baptists Well they are there a few of then and have a church organization which was organized by Bro. J. B. Ham oerlin in May, 1877, with eight mem hers. This was the first Baptist church ever organized there, and Dr. A. J. Whitfield a devout Christian and excellent physician now of Mexico, was the first person ever who is principal of the school, and paptiz d there. This little flock by about four members, but not disheartend they have kept the church organization alive all these years. Im glad to say that several valuable nembers have been received this stitutionally prohibition.

The magnificent Catholic church ouilding, "The Lady of the Lake" iss a c mmanding view of the Gulf. be writer while missionary there everal times buried with Christ In aptism several believers in presence thur dreds of Catholic men, women and Cathelie school children, with Sisters of Charity along to witnes the strange signt. They listered attentively to the missionary while e read from R mans and showed hem what the church at Rome. believed and practiced in Paul's day Our Baptist flick have never had a building, and now that Bro, Mathis, or missionery, has secured an sligible lot and is calling for help. it is hoped that these who can will respond. Help those faithful ones in Handsboro, Miss.

tuce of a misfit Leader asks with an emphasize In our judgment that is sertinent inquiry. For some time

leeide whether Campbellism was a were greatly blessed and helped in perverted form of religion or whether their religious life. Seventeen were t was an improved form of paganism. We are sure that Campbellism is to be located about there, somewhere; but as to the precise point we are not ure. We shall be glad if the L ader succeeds in deciding the vexed

RESIGNATION.

at they are not Christians.

Bro. R. W. Merrill, paster of Valence Street Baptist church, New Orleans, tendered his resignation t the church on Sunday, January 31 892. His resignation was refered to the descons. The church has not acted upon it yet. Bro. Merrill has been the successful pastor of this church four years. The membership four years ago was about twenty five, now about 120. It is by far the mes now about 120. It is by far the mes brosperous Baptist church ever established in this city (considering its age.) The next annual Convention of Louisiana Baptists is to be held (D. V.) with this church next August. Brother Merrill stands deservedly high with our Baptist I feel devoutly thankful. Come and hosts, especially with his come. great Missionary. It now pays all (D. V.) with this church next expenses of the Bible Department August. Brother Merrill stands especially with his own church. May the richest blessings of work is used for salaries at the God be his portion until the Master's

A MEMBER. A GOOD REPORT.

Bibles sold, 104. Bibles donated, 25. Testaments sold, 140. Books sold, 477. Books donated, 16, Pages of tracts sold,9 858. Pages of tracts donated, 22,426. Miles traveled, 4 746 Visits, 2 547.

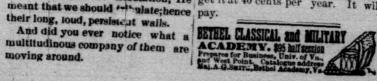
Sermons presched, 323. Address 8, 22, Prayer meetings attended, 63. Letters written, 186. Baptized, 9.

Baptisms in meetings assisted in about, 100. Subscribers and renewals to THE RECORD, about, 50.

Yours in hope, J. A. KILLINGSWORTH.

A YOUNG PEOPLE'S PAPER.

Our Young People, published by and will nelp poor Schools in obtain- will be like rays of sunshine let into J. J. Heyer to Miss Mary E. Cunyour homes, if you introduce it there. ningham, all of Corinth. May divine



Pachuta is one of the best towns on railroad. It is in the fork of Pechuta by you to Brother Sample, east of New Orleans. It is said that Creek on the southwest, and Souen- answered very unsatisfactory. lovie on the east. The land in and origin to Bienville, because it was on around the town lies level; the soil of Christ being the pillar and ground the day of St. Louis that he landed is black and sandy, with a good clay of the truth." 1. Tim. 3 15. subsoil, well suited to the growth of To what extent are the churches of which lies well. Some valuable citi. world? See 2. Tim. 3 16. ens have recently moved to the place, the following of whom sre wou'd receive more than just a page

PACHUTA.

heir families. The seciety of the place is highoned. It possesses an aggressive public spirit. Its morals are above he average, and its religious life is a orgrafulate themselves The Baptists and Methodists each have good nergetic congregations. They have school house, which, considering glory to their educational life. They have a ten months school, which is well patronized. They have the scholarly brethren for light on these efficient service of Prof. Waldrop, a'so superintendent of one of the eason of removal was reduced to best Baptist Sunday Schools I have

ever seen in the country.

With the exception of a few old opers who caressed their jugs during help seeing it. Christmas holidays, the town is con-

I began a series of revival meetings here with Brother Vaughan, the worthy pastor of the Baptist church, January 17, which continue until and in the Gulf front of this edifice the night of the 24th anuary. During this week we be, some of the severest weather we have had since the pard freezes of 1886.

It rained and it poured; It sleeted and it snowed: It stormed and it blowed

It froze and it thawed:

It flooded and it muddled; out the soul winners went through the cold and mud to the house of prayer. We lost only one service, and that was when it was actually pouring down rain. The saints of Pachuta have demonstrated to the world that country churches can have revivals in the winter, but not

Ellisville January 30, 1892.

The Gleaner gets off the following and it has not altogether the appearance of a missite angelog a missite angelog a missite angelog a missite angelog a missite state of the following and it has not altogether the appearance of a missite angelog a missite angelog a missite angelog and state and befriend it by good words are of clothes.

There is one thing I regret about these good people: there are not to boast. Fraternally, GEO, W. Toombs. There is one thing I regret about BAPTIST RECORD.

All the Christians in the community who attended the meetings added to the church by baptism and therwise. Heft the church united and happy. They remunerated me of a heart trouble. She was age. liberally for my labors. Fraternally,

GEO. W. KNIGHT. Tokio, Miss., January 25, 1892.

WFSSON, Miss., January 27, 1892 -Sunday last was a good day with us. The pastor preached, as the Lord years ago when Brother Davis move helped him, on the subject of Foreign Missions. The Lord's table was set, front of the table was placed a collecthe opportunity was given to any relatives and friends to mourn their who desired to make an offering to the Lord for missions. And then for last s n was fifteen days old at her once in my life I sew men and death. She said near her last word women wership God with their "I am ready to go; all I regret is to money. Many eyes grew dim with see us and we will give you an ap- family said in an out burst of grief, Your Brother,

R H PURSER We are coming.-H.

Whereas, Bro. B. R. Womack who is pestor of the Senatobia Baptist EDITOR RECORD.-I here with chutch has seen fit to resign the care Missionary and Colporteur for the Clinton church, the seat of our resignation is to take eff ct January 31; therefore be it

Resolved, That this church unanimously express to our brother its unbounded confi tence and esteem for him as a man and mir ister of the

follower of its teaching and an able, courageous expounder of its truths. Sing & Copies 25 cts. \$300 Per Year

That we commend him to the lov and confidence of the people of Clinton and community, and that we follow him with our love and prayers for the presperity and happiness of himself and family. Done in Conference January 24,

H J. MITCHEL, M P MOCKE, J. L HAM,

MARRIED.

blessings rest upon them.

By G. H. Carter, January 7, 1892, at the residence of Rev. J. T. Freeman, and assisted by the same, Mr. Horace Cunningham, of Gibson county, Tenn., and Miss Norma Thompson, of Starkville, Miss.

THAT QUESTION AGAIN.

DEAR BROTHER HACKETT.-TIE the New Orleans and Northeastern question which I referred to you, and Question restated: "The churche

fruits, grain, cotton and vegetables. Christ responsible for the existing There is rich prairie ground near by errors which are being taught in the I was in hopes that this question

Baptists: Prof. Wa'drop, Bretbren ing no'i e. Everything that Bro Quinnelly, Robinson, Hudson, and Sample said is true, but as I view the question, he only played on the surface of the question. It seems to me that in this day ur scriptural courtesy, liberalism and

conniving at error, that we need this natter of which its citiz ns may question in the light of the two pas sages referred to together with other kindred passages thoroughly di-cuss neeting houses, and well organiz d, ed and continually kept hef re the minds of the people and the rising eccently built a large two-story ministry, so that they may rightly understand the ob'igations reting up the size of the town, is a crown of on them as the "light of the world. Our young ministers and those o less opportunities, look to our more

> There are two ways by which t expese error: 1 Lay the truth by the side of err r. 2 By calling special attention to the error, and pointing i out so clearly that the people canno

subjects

we have plenty of ministers wh are willing to attempt the first way of expesing the error, but few at willing to practice the second method. Then what does the word "correct tion" in 2. Tim, 3 16 mean? Conup now brethren, and sound this ques tion to the bottom. I make a movthat Bro. Jobe Harrell gives us some thoughts on this subject.

J W. Collins,

Lyon, Miss, Will Brether Harrellspeak through THE RECORD? Its colums are at bi service. - Eps.

A GOOD EXAMPLE

BRO HACKETT:-Inclosed pleas find \$2 to renew my subscription to "BAPTIST RECORD."

This is the best way I know of t with second Sunday in August faith, express my appreciation of the pa-nor third Sunday in July faith, but per is to pay for it promptly before) the midst of so much opposition, yes third Sunday in January faith. I read it. You can hardly in agine told the congregation that something with what a clear conscience I can sit would happen, and sure enough on down and read your mild reminder prompt payment of subscriptions still I have done nothing more that

Pickers, January 23, 1892,

DIED.

Mrs. Mary Elizabeth Davisdied at forty-three years, ten months an twenty days. Born Feburry 29 1848 Married to F. M. Davis, May 2, 1867 of Union church by E d, J E. Brun son in 1866, of which church she remained a member till about six

Stonewall Factory, and ther remained to the present. Siste or it was our memorial service. In Davis leaves a companion, sever children and an aged mother; (Mrtion basket, at the close of the sermon Fanny Risher,) and many other loss, which is her eternal gain. Her "We did all we could but had to give her up." We buried her remains today in the old family burying ground near W. L. Brunson's, Jr. The writer performed the service at the

May God bless and comfort the be reaved, and make them ab'e to say: "Not my will, but Thine be dore." J. L. WILLIAMS.

Roy, Miss., January 20, 1892. Mississippi Bap'ist please c.py.

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Gen Jas Longstreet, Gaincsville, Ga, dyspepsia and insomnia.

Major J Y Rankin, Atlanta, lagrippe, (worst form.)

Rev J B Hawthorne, D D, Atlanta, catarrh, (twenty years standing.)

Gen G P M Turner, Att'y Gen'l of Tenn, rheumatism, (20 years standing.)

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Ex-Gov R Hubbard. Texas. Mother cured of dyspepsia and gen'l debility G W Armstead, Nashville, Tenn, lagrippe and nervous debility. Rev Sam P Jones, Cartersville. Wife cured of nervous headache, 20 yr st'g Dr J H Pearson, St Louis, Mo, stomach and kidney trouble. E F Small, Atlania, asthma, (twenty-six years standing.) Rev C E Wright, Chattanooga, Tenn, son cured of epilepsy, (6 y'rs stand'g) R B Jones, Notfolk, Va., neuralgia and lagrippe. Rev M C Cole, New Orleans, rheumatism and dysrepsia.

Col I W Avery, Atlanta, kidney troubles and paralysis. Mb jor Charles M Hubner, Atlanta, nervous prostration.

Mrs Mary A Atkinson, Atlanta, nervous prostration.

Mrs Mary A Atkinson, Atlanta, asthma, (twenty eight years standing. Rev A J Lawless Winchester, Kas inflammatory rheumatism (worst form) H S Blacknall, Atlanta, lagriouse, (worst form) cured in 24 hours. Hen J R Lyle, Senator 27th District, Ga, wile cured of neuralgia.

W E Shepp rd, Athans, Ga., inflammatory rheumatism, (severe case). W E Shenp rd, Athens, Gs., inflammatory rheumatism, (severe case) drs Joe Davis, Plano, Texas, cough and hemorrhage.

Ars Joe Davis, Plano, Texas, cough and hemorrhage.
Rev A B Vaughn, Canto , Ga., neuralgia and liver trouble.
Dr O P Stark, Alexandria Le., asthma, (from infancy.
Rev M R Gwaltney, Greenshoro, N C., lagrippe and dyspepsia.
A W Jackson. Sandersville, Ga., rheumatism, (fitteen years standing.)
Ars M Farmer, Atlanta, ir flammatory rheumatism, (ten years standing.)
B Legg, St Louis, calarrh and lagrippe.
B Lygg, St Louis, calarrh and lagrippe.
Bev M G E Cunningham, D D. Neshville, Tonn., dystepsia and lagrippe.
Bev M G E Cunningham, D D. Neshville, Ed. S S Literature, legrippe,
D C McAllister, Chicago, lagrippe, (worst form.)

Rev M G E Cunnir ghan , D D. Neshville, Ed. S S Literature, legrippe, D C McAllister, Chicago, lagrippe, (worst form.)
Rev W B Morris, Ashlev III., spinal meningetis.
Or J C leman, Liberty, Kasr, lagrippe and rheumatism, (very severe)
S M Setor, Chicago, lagrippe and rheumatism.
Rev G M Clark, McGr gcr, Texas, child cured of summer complaint.
J J Seruggs, Sidon, Miss, child cured of summer complaint.
Hen H J Chemb rlain, Chicago, lagrippe and dyspersia.
I H Shawhan, Cynthana, Ky., paralysis, (eight years standing.)
F Gray, Piqus, Obio, rheumatism and lagrippe.
I bn F Go man, Cincinnati, Ohio, lagrippe and rheumatism.
Rev Samuel H Schwartz, Chicago, caterrh and lagrippe.
Rev M H Webs, Firmir gham, lagrippe and rheumatism.
Rev R H Rivers, D D., Lonisville, Ky., neuralgia and debility.
Rev G M Minn, Nashville, Tenn., dyspepsia and lagrippe.

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